MIDDLE DISTRICT OF NORTH CAROLINA

	Greening W. W. Court
MAJOR BOYD WHITLEY,	Case Number: 1:19-cv-00358-TDS-JLW FEEL IN
Plaintiff	Plaintiff's RESPONSE TO DEFENDANTS
	RESPONSE FOR SUMMARY JUDGMENT
SHERIFF VAN SHAW, et al.	The same of the sa
Defendant(s)	
IN AND FOR THE RECORD!	e ev
I MAJOR BOYD WHITLEY, in Propria po	erson Suijuirs do appear specially and not
zenerally. I did reach majority and de	o state the following.
I am a natural person.	
MAJOR BOYD WHITLEY is a legal corpo	rate entity.
et the record reflict! see complaint	with exhibit's that was filed APR-1-2019,
That through grievance procedure that	the plaintiff brought to the defendant's
attention how the Cabarrus county det	ention Center was violating his First amendment
-ight to practice his religion.	
Vaintiff has been deprived of his religi	gious beliefs rights guaranteed by
constitution, and that this deprivation resulte	ed from conduct committed by defendants
acting under color of state law, see We	st v. Atkins, 487 U.S. 42, 48, 108 S. Ct 2250, 101
Ed. 2d 40 (1988). Personal involvement in de	privation of constitutional rights is prerequisite to
ward of damages, but defendant may be pers	sonally involved in constitutional deprivation by direct
participation, failure to remedy wrongs after le	arning about it, creation of a policy or custom under
which unconstitutional practices occur or gros	s negligence in managing subordinates who cause
violation, "Gallegos v. Haggerty, N.D. of New Yo	ork, 689 F. Supp. 93 (1988).
page 10f3.	
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in plaintiff lawsuit, he suing Lieutenant W. Wallace for his personal involvement in deprivation of plaintiff constitutional right, likewise plaintiff suing Captain M. Nesbitt for his personal involvement in deprivation of plaintiff constitutional right. Let the record reflict see exhibits if grievances that was filed with plaintiff complaints plaintiff did try to seek resolution first with the jail and defendants which all plaintiff requests was denied. Paintiff is suina, Sheriff Van Shaw for injunctive relief in his official capacity concering the policy here at cabarrus county detention center that prisoners religion belief be treated equal. That the respect the Kosher diet for the Hebrew Israelites and Jews, Jain provide vegan for the people who don't eat meat, Jail don't surve pork to accommodat the muslim, even respect ramadan the month muslim people fast. The jail provide a christmas meal for the Christianity beliefs. Jail have reach out to mosque to provide copies of the Koran, Jail allow the Gideons to have Bible study and pass by Bibles. Plaintiff tried to reach out to defendants and the Jail to get accommodat for is Hebrew Israelite belief but was denied. Plaintiff has request to defendants concering his religious Book of Yahweh, asking the to contact the House of Yahweh for the Book of Yahweh shich defendants refused. Plaintiff request Kosher diet so he can keep the passover new noon April 1-14, were he can not eat bread with yeast, once again defendants denied Plaintiff request, by trying force vegan diet which by way that have bread with yeast in it. Defendandants through act or omission put substantial pressure on plaintiff to modify his behavior and violate his beliefs. Move over the Jail only allow inmates who follow the christianity beliefs use the classroom for their Bible study class.

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even thowe the procedure with Gideons was changed, Plaintiff had to hear
that he going to Hell for not praying to Gideons God Jesus from August, 2018.
to May, 2019, plaitiff infrom Jail staff of his religious beliefs on date of 7-31-2018.
19:22 booking Officer J.S. Torres, See Exhibit document-22 filed
on date 10-24-2019. Plaitiff submitted grievances infroming defendants how
he was being antagonize by christianity preaching, Defendants refuse to remove
Plaitiff out the pool. Which cause plaitiff mental and emotional injury.
Plaitiff request the court to grant plaitiff summary judgment and lawsuit
hold the defendants accountable for violating plaitiff first amendment
rights to practice his religious beliefs.
Respectfully Submitted 15/Maje Whitely
Date 12-31-2019.
2.009
page 30f3.